



## Admissions Packet

### PARENT CHECKLIST

- A. Forms signed & returned before placement or transportation occurs.
- B. Immunization records must be included in admissions paperwork.
- C. Copy of birth certificate must be included in admissions paperwork.
- D. Current physician's orders or a copy of the current prescription with the physician's signature is required at the time of placement. No medication may be administered without this information. This information may be faxed by the physician's office to (435) 638-7582 or e-mailed to [nursing@sorensonsranch.com](mailto:nursing@sorensonsranch.com)
- E. Interstate compact agreement filled out, signed, & forwarded to home state.
- F. Copy of insurance cards, front & back must be included in admissions paperwork.
- G. Pre-approval by insurance, if residential treatment benefits apply. Include all information obtained from insurance, i.e., name of case manager, phone number of case manager, and case number. (Check your benefits to see if you indeed do have coverage specifically for Residential Treatment Centers.)

### FORMS

Parent Checklist  
Application for Admission  
Pharmacy Prescription Form  
Intake & Assessment Forms  
Power of Attorney  
Medical Records Release  
Signature Page  
School Records Release  
Confidential Release Forms  
Insurance Release  
Credit Card Charge Authorization  
Interstate Compact Information  
Individual Treatment Plan Input  
Insurance Info for Residential Treatment Coverage  
Progress Report Listing  
Telephone & Mail Contact Listing

**SORENSEN'S RANCH SCHOOL**

P. O. BOX 440219  
 KOOSHAREM, UT 84744  
 (435) 638-7318 FAX (435) 638-7582  
 email: [admissions@sorensranch.com](mailto:admissions@sorensranch.com)

Application For Admission  
 Insurance – Billing Information  
 Transportation Authorization

STUDENT#
ADMISSION DATE

**THIS FORM MUST BE FILLED IN COMPLETELY! PLEASE MARK THROUGH WHAT DOES NOT APPLY.**

Prior to the admission of student, this paperwork must be completed and returned. Student may be rejected by testing/intake committee up to 30 days after arrival at campus. A representative of SRS will contact the parent/s or caseworker within two weeks of admission to explain specifics of the program. Refund of all tuition not used will be made if student is rejected in testing.

<b>STUDENT</b>	APPLICANT/STUDENT'S NAME		LAST	FIRST	MIDDLE	
	ADDRESS OF APPLICANT/STUDENT		CITY	STATE	ZIP CODE	
	SOCIAL SECURITY #	AGE	BIRTHDATE	PLACE OF BIRTH	SEX <input type="checkbox"/> M <input type="checkbox"/> F	
	HAIR COLOR	EYE COLOR	HEIGHT	WEIGHT		
<b>FATHER</b>	WAS APPLICANT ADOPTED? NO <input type="checkbox"/> YES <input type="checkbox"/>		RACE		RELIGION	
	IF YES, AT WHAT AGE		GRADE LEVEL ENTERING			
	FATHER'S FULL NAME		ADDRESS			
<b>MOTHER</b>	PHONE ___ HOME ___ CELL		BIRTHDATE	SOCIAL SECURITY #	EMAIL ADDRESS	
	EMPLOYER <input type="checkbox"/> FULL TIME <input type="checkbox"/> PART TIME		ADDRESS OF EMPLOYER		TELEPHONE # OF EMPLOYER	
	MOTHER'S FULL NAME		ADDRESS			
<b>PAYMENT INFO</b>	PHONE ___ HOME ___ CELL		BIRTHDATE	SOCIAL SECURITY #	EMAIL ADDRESS	
	EMPLOYER ___ FULL TIME ___ PART TIME		ADDRESS OF EMPLOYER		TELEPHONE # OF EMPLOYER	
	ARE PARENTS MARRIED <input type="checkbox"/> NO & LIVING TOGETHER <input type="checkbox"/> YES IF NO, WHO HAS CUSTODY: WHO IS STUDENT LIVING WITH CURRENTLY: HOW DID YOU HEAR ABOUT US?					
<b>MEDICAL BILLING</b>	PLEASE PROVIDE NAME, ADDRESS & PHONE OF PERSON OR AGENCY RESPONSIBLE FOR PAYING MONTHLY TUITION				ALLERGIES:	
	NAME OF PERSON BILLS ARE TO BE SENT TO:		RELATIONSHIP OR AGENCY	TELEPHONE	CURRENT MEDICATIONS:	
	ADDRESS		CITY	STATE ZIP		
* ATTENTION MEDICAL PROVIDERS: PLEASE USE THIS ADDRESS TO SEND ALL MEDICAL BILLS TO AFTER BILLING						
<b>MEDICAL INSURANCE</b>	NAME OF PERSON BILLS ARE TO BE SENT TO		RELATIONSHIP	TELEPHONE		
	ADDRESS OF PERSON BILLS ARE TO BE SENT TO		CITY	STATE	ZIP	
	*Please provide insurance information in the boxes below. This information will be provided to all medical facilities that treat your child, in order for your insurance billings to be correct the information below must be complete. Copies of the front and back of your insurance card are also required to accompany this form. Sorenson's Ranch School will not be responsible for any billing incurred due to missing or incorrect information.					
<b>MEDICAL INSURANCE</b>	INSURANCE COMPANY		INSURANCE TELEPHONE			
	CLAIMS ADDRESS					
	POLICY HOLDER'S NAME		POLICY HOLDER'S SS#	POLICY HOLDER'S BIRTHDATE		
	GROUP #	POLICY# CONTRACT# ID#	EMPLOYER NAME	EMPLOYER PHONE		

I/We, the undersigned, hereby certify that I/we have custody of applicant/student and that I/we take financial responsibility for all costs incurred during treatment. I/We further authorize any staff member of Sorenson's Ranch School to provide transportation or authorization/confirmation for emergency and/or medical treatment for my/our child listed above at any medical facility should it be deemed necessary. I/We understand this will be done on my/our behalf should I/we be unable to be contacted by Sorenson's Ranch School at time of said emergency.

\_\_\_\_\_  
 Father or Guardian's Printed Name

\_\_\_\_\_  
 Mother or Guardian's Printed Name

Date Signing \_\_\_\_\_ 20\_\_\_\_ Hour \_\_\_\_\_

\_\_\_\_\_  
 Father or Guardian's Signature

\_\_\_\_\_  
 Mother or Guardian's Signature

Date Signing \_\_\_\_\_ 20\_\_\_\_ Hour \_\_\_\_\_

## Sorenson's Ranch School

Pharmacy  
Insurance Form  
360 South Main Street  
Richfield, Utah 84701  
(435) 896-5759

Please provide all of the following information to help the pharmacy staff process your prescriptions under your insurance.

Name of the student: \_\_\_\_\_

Date of birth of the student: \_\_\_\_\_ / \_\_\_\_\_ Gender: \_\_\_\_\_

Allergies to any medications, prescription or over-the-counter: \_\_\_\_\_

Please list all current medications that the student is taking: \_\_\_\_\_

Does the student's current medical insurance have prescription coverage? \_\_\_\_\_

Name of the insurance carrier: \_\_\_\_\_

Name of the card holder on the insurance: \_\_\_\_\_

Cardholder identification number/Medicaid number: \_\_\_\_\_

Group number: \_\_\_\_\_

Person Code of the student (i.e. Cardholder is 01, spouse 02, 1<sup>st</sup> child 03, 2<sup>nd</sup> child 04, etc.): \_\_\_\_\_

The name of the parent(s) or guardian(s) to contact concerning prescription/insurance issues: \_\_\_\_\_

Telephone number for contact person:

Home: \_\_\_\_\_ Work: \_\_\_\_\_

We will do our best to process the prescriptions under your insurance; but please understand that some insurance companies do not contract with pharmacies in Utah. Please include a legible copy of the front and back of the current prescription card(s) to help us serve you better. If you have any questions, feel free to call at (435) 896-5759.

**ORDERS FOR CURRENT MEDICATION**

A current medication list and signature of prescribing physician must be sent prior to or with student when admitted to SRS. Medications will not be administered without this sheet. This includes any herbal or over the counter medication the student takes on a regular basis.

Student Name: \_\_\_\_\_

Is the student taking any over the counter or herbal medication regularly? \_\_\_\_ YES \_\_\_\_ NO  
(If yes, please list below)

Current Medication	Dose	Schedule	Route
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Physician Comments: \_\_\_\_\_  
\_\_\_\_\_

Print Physician's Name: \_\_\_\_\_

Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MEDICATION HISTORY:**

Please list any prior medications and the reason for discontinuing.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Were there any complications during or following birth(check all that apply)?

- Baby given oxygen
- Baby on heart monitor
- Blood transfusions (baby)
- Birth defects
- Delivery by cesarean section
- Delivery aided by instrument
- Incubator
- Other\_\_\_\_\_
- None of the above
- Problems breathing
- Problems eating/digesting
- Problems sucking
- Rashes
- Very active
- Very quiet
- Jaundice

**EARLY DEVELOPMENT**

<u>Behavior</u>	<u>Age</u>	<u>Comments</u>
Walking	_____	_____
Talking	_____	_____
Toilet Trained	_____	_____

Overall, you feel your child developed at the following rate:  Slow  Normal  Rapid  
Comments:\_\_\_\_\_

During the first three years of life, your child frequently exhibited (Check all that apply):

- Accident prone behavior
- Over-active behavior
- Restless behavior
- Distractibility
- Temper tantrums
- Problems with sleeping/walking patterns
- None of the above
- Lack of coordination
- Colic
- Withdrawn behavior
- Self-hurting behavior
- Feeding Problems
- Avoidance of cuddling
- Destructive behavior
- Unresponsive to discipline
- Extreme mood changes
- Head banging

Comments:\_\_\_\_\_

**SEXUAL HISTORY**

Is your child:  Prepubescent  Pubescent

(For Female Student):

Menses onset:\_\_\_\_\_ Menstrual history normal:  Yes  No

Frequency of Menstrual cycle:\_\_\_\_\_

Special Considerations:\_\_\_\_\_

I give approval for my daughter to be given birth control\_\_\_\_ Disapproval\_\_\_\_\_.

I would like to discuss the issue of birth control further with SRS Personnel\_\_\_\_\_.

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Date

To the best of your knowledge your child is:

sexually active:

uses contraceptives:  Yes  No  Unknown

history of pregnancy:  Yes  No  Unknown

history of abortion:  Yes  No  Unknown

fathered a child:  Yes  No  Unknown

Comments: \_\_\_\_\_

contracted a venereal disease:  Yes  No  Unknown

If yes, please list type, medications, and date of last treatment: \_\_\_\_\_

Do you have any concerns regarding your child's sexual development or sexual orientation?

Yes  No

Comments: \_\_\_\_\_

**HEALTH/MEDICAL HISTORY**

Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Primary Care Physician/Pediatrician(include address and telephone): \_\_\_\_\_

Does your child have any allergies?  Yes  No If yes, please specify: \_\_\_\_\_

Are childhood immunizations up to date?  Yes  No  Unknown  Exemption

Date of last Tetanus shot: \_\_\_\_\_

I give permission for my child to have an annual flu immunization at an additional cost.

Parent/Guardian signature \_\_\_\_\_

Date completed \_\_\_\_\_

Date of last complete Physical: \_\_\_\_\_ Date of last Dental Check up: \_\_\_\_\_

Has your child been diagnosed and/or currently being treated for any of the following?

- ADHD
- asthma
- ear Infections
- hearing problems
- meningitis
- anorexia
- bladder infection
- chicken pox
- convulsions
- fainting
- hepatitis/jaundice
- measles
- pneumonia
- sinusitis
- ulcer, stomach
- None of the above
- heart problems
- cancer/Leukemia
- encephalitis
- hydrocephalus
- mental Retardation
- appendicitis attack
- bleeding/clotting
- colitis
- diarrhea
- fracture
- hernia
- migraine
- polio
- tonsillitis
- whooping cough
- anemia
- cerebral Palsy
- epilepsy
- lead poisoning
- seizures
- arthritis
- bronchitis
- concussion
- dislocations
- German measles
- hives
- mononucleosis
- rheumatic fever
- tuberculosis
- Other \_\_\_\_\_
- HIV/AIDS
- diabetes
- fever above 105 degrees
- loss of consciousness
- vision problems
- musculoskeletal condition
- bulimia
- constipation
- Eczema
- hay fever
- kidney disease
- mumps
- scarlet fever
- typhoid fever

Comments (list year of occurrence for any checked): \_\_\_\_\_

List any family diseases and give a brief history: \_\_\_\_\_

How would you describe the nutritional value and balance of your child's diet:

- Good                       Fair                       Poor

Any diet restrictions: \_\_\_\_\_

Does your child have an eating or sleeping problem? (Check all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> Dieting            | <input type="checkbox"/> Does not want to sleep alone |
| <input type="checkbox"/> Overeats           | <input type="checkbox"/> Bed-wetting                  |
| <input type="checkbox"/> Picky eater        | <input type="checkbox"/> Difficulty falling asleep    |
| <input type="checkbox"/> Recent weight gain | <input type="checkbox"/> Nightmares                   |
| <input type="checkbox"/> Recent weight loss | <input type="checkbox"/> Sleeps too much              |
| <input type="checkbox"/> Refuses to eat     | <input type="checkbox"/> Soiling                      |
| <input type="checkbox"/> Vomiting           | <input type="checkbox"/> Trouble staying asleep       |
| <input type="checkbox"/> Other _____        | <input type="checkbox"/> Very restless while sleeping |
| <input type="checkbox"/> Other _____        | <input type="checkbox"/> None of the above            |

Has your child had any surgeries/accidents/conditions requiring hospitalization or same day surgery?       Yes                       No

Date: \_\_\_\_\_      Conditions: \_\_\_\_\_

Is your child taking any medication (prescription, over-the-counter, or herbal)?       Yes                       No

List medication/dosage/time and purpose:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

Are there any other medical conditions that would limit your child's participation in our program?       Yes                       No

Comments: \_\_\_\_\_

**SIGNIFICANT EVENTS**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Change of School                            | <input type="checkbox"/> Death in family                                   | <input type="checkbox"/> Divorce or separation |
| <input type="checkbox"/> Move to a new place                         | <input type="checkbox"/> Serious illness or injury to family member/friend |  |
| <input type="checkbox"/> Frightening experience for child/adolescent |  |  |
| <input type="checkbox"/> Loss of someone close to child/adolescent   |  |  |
| <input type="checkbox"/> None of the above                           |  |  |

Comments: \_\_\_\_\_

**BEHAVIORAL/HEALTH HISTORY**

Has your child had prior mental health services, counseling, and/or drug/alcohol treatment?       Yes                       No

Outpatient

Therapist/Program	Date	Effectiveness
_____	_____	_____
_____	_____	_____
_____	_____	_____

Hospital	Date	Effectiveness
_____	_____	_____
_____	_____	_____
_____	_____	_____

Has your child (check all that apply):

- Physically harmed another individual, pet, or small animal?
- Received medication in the past for emotional, learning or behavioral problems?
- Run away from home?
- Started a fire?
- Talked about or attempted suicide?
- Threatened to physically harm anyone?
- None of the above

Comments: \_\_\_\_\_

Has your child ever experienced or witnessed:

- Domestic violence
- Rape Sexual Assault
- Emotional Abuse
- Sexual Abuse
- Physical Abuse
- Other significant trauma
- None of the above

Comments: \_\_\_\_\_

Has your child been previously diagnosed (by whom?): \_\_\_\_\_

**PSYCHOLOGICAL TESTING**

Has your child had previous psychological testing or evaluation?     Yes             No

If yes, then please send with Admissions Packet.

**ACTIVITIES OF DAILY LIVING**

Check areas of difficulty your child displays when performing daily activities:

- Adapting to changes
- Attending to tasks
- Decision making
- Following a routine
- Goal setting
- Learning
- Problem solving
- Performing Self Care (hygiene, grooming, bathing, etc.)
- Other \_\_\_\_\_
- None of the above

Comments: \_\_\_\_\_

Describe your child's activities outside of the home (hobbies, sports, volunteer activities, etc.): \_\_\_\_\_

Have your child's leisure time activities increased/decreased over the past 6 months?     Yes             No

Comments: \_\_\_\_\_

**CULTURAL/ETHNIC/SPIRITUAL**

Ethnic/Racial issues that need to be addressed: \_\_\_\_\_

Religious/Spiritual issues that need to be addressed: \_\_\_\_\_

**EDUCATION**

Grade in school \_\_\_\_\_ Ever repeat a grade? \_\_\_\_\_ Grades/Progress \_\_\_\_\_ On schedule to graduate w/peers? \_\_\_\_\_

Suspension \_\_\_\_\_ Expulsions \_\_\_\_\_ Truancies \_\_\_\_\_

Special education classes \_\_\_\_\_

Past and Current Attitude Toward School and Teachers \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**FAMILY HISTORY**

List all of the people who are currently living in the household, also note any relationship problems or strengths:

Age Relationship to child Relationship with child

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all of the people who are currently not living in the household, also note any relationship problems or strengths:

Age Relationship to child Relationship with child

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_ Mother only \_\_\_ Joint Custody \_\_\_ Father only \_\_\_ Ward of the court

\_\_\_ Other relative—please specify \_\_\_\_\_

\_\_\_ Adopted: If yes, please give age of adoption and important background information:

Frequency of contact between non-custodial parent and your child: \_\_\_\_\_

Have any family members had problems with substance abuse or with mental/emotional health problems?  Yes  No

Comments: \_\_\_\_\_

\_\_\_\_\_

**ALCOHOL AND DRUG**

Describe what you know about your child’s alcohol/tobacco/drug use (including substance, amount used, when started, etc.): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have others expressed concerns about your child’s substance abuse?  Yes  No

Comments: \_\_\_\_\_

\_\_\_\_\_

Has your child ever experienced any of the following with his/her substance abuse? (Check all that apply):

- Change in peers
- Emotional problems
- Giving up previously enjoyed activities
- Legal problems
- Memory lapse after use
- Increased frequency/quantity of use

- Mood swings
- School problems
- Work problems
- Physical problems
- Withdrawal symptoms
- None of the above
- Relationship problems
- Stealing from family/friends

**LEGAL**

- Has your child ever had involvement with the legal system?  Yes  No
- Does your child have any current pending legal charges?  Yes  No
- Is your child on probation?  Yes  No

Probation Officer: \_\_\_\_\_ Tel(    ) \_\_\_\_\_  
 Address \_\_\_\_\_

- Has your child ever been in detention/jail?  Yes  No
- Does your child have any gang involvement?  Yes  No

Comments: \_\_\_\_\_

**SOCIAL SUPPORT/PEER INTERACTIONS**

Describe views of social support/peer interactions/ability to make and keep friends:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**STRENGTHS/ASSETS**

Please list any strengths/assets that you view your child having:

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Parent/Guardian signature                      Date completed

\_\_\_\_\_  
 Parent/Guardian signature                      Date completed

\_\_\_\_\_  
 Receiving clinician                              Date received

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENT, that I/we \_\_\_\_\_ the parents(s)/legal guardians (“client”), do hereby certify to Sorenson’s Ranch School, that I/we are true and lawful attorney in-fact for \_\_\_\_\_ (“student”), and student is my/our \_\_\_\_\_ (“son/daughter”) We hereby execute this Power of Attorney for the purpose of providing custodial care, educational, group, and milieu therapy services in connection with Sorenson’s Ranch School (“SRS”).

Without limiting or qualifying the general Power of Attorney granted and delegated by Client to SRS in the paragraph above, Client specifically grants to SRS the following powers:

1. To provide or obtain all medical, dental, psychiatric treatment, and hospital care, and to authorize a physician to perform any and all procedures that may appear to be medically necessary for the well being of the Student, and release any results, records, or reports on said procedures to SRS medical personnel.
2. To guide and discipline the Student as deemed necessary and reasonable by SRS (but not to include physical punishment).
3. To physically restrain the Student should he/she become a danger to himself/herself or to anyone else, as deemed necessary by SRS.
4. To allow the Student to participate in all activities.
5. To search the person and personal effects of the Student at any time, and seize and confiscate any items deemed by SRS to be contraband or counterproductive to the Student’s successful completion of the Program.
6. To submit for and receive disbursements from any available trust fund, insurance, or government agency the client provides information for.

This Power of Attorney shall be effective from date of arrival, beginning \_\_\_\_\_, 20\_\_\_\_ and ending upon the Student’s completion of the Program, unless terminated by Sponsor by withdrawing the Student from the Program prior thereto.

I/We have executed this Power of Attorney on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Father/Guardian Signature

\_\_\_\_\_  
Mother/Guardian Signature

## SORENSEN'S RANCH SIGNATURE FORM

Name of student: \_\_\_\_\_  
(Cross out section if you do not wish to sign)

My student has permission to attend any church of his/her choice.

\_\_\_\_\_  
DATE SIGNATURE

Sorenson's Ranch School has my permission to use name, photos, and audio/video/digital-recordings of my student in brochures or publicity.

\_\_\_\_\_  
DATE SIGNATURE

Sorenson's Ranch School has my permission to use my name for referrals to prospective parents.

\_\_\_\_\_  
DATE SIGNATURE

I agree that my student may be tested at any time that alcohol or drugs are suspected.

\_\_\_\_\_  
DATE SIGNATURE

I grant permission to staff at SRS to transport my student to and from activities.

\_\_\_\_\_  
DATE SIGNATURE

I grant permission for a staff to dispense medications as prescribed by a doctor to my student.

\_\_\_\_\_  
DATE SIGNATURE

I consent to have my student photographed for the secured Parent Services pages on the SRS website. (This is to provide parents with pictures of their student participating in activities.) I understand that my student may be part of a group picture that may be seen by other parents of students currently enrolled at Sorenson's Ranch School. I understand that without this consent, pictures of my student will NOT be posted to the Parent Services pages.

\_\_\_\_\_  
DATE SIGNATURE

I consent to allow my child to ride horses while at Sorenson's Ranch School and release Sorenson's Ranch School from any liability if an injury should occur during this activity.

\_\_\_\_\_  
DATE SIGNATURE

I consent to allow my child to participate in an annual STD education class.

\_\_\_\_\_  
DATE SIGNATURE

**Sorenson's Ranch School**  
**P.O. Box 440219**  
**Koosharem, UT 84744**  
**(435) 638-7318**  
**FAX: (435) 638-1113**

**PERMISSION TO REQUEST SCHOOL RECORDS**

Name of Student \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Most Recent Schools attended:

School Name: _____	Phone: _____
Street Address: _____	Fax #: _____
City: _____	State: _____ Zip: _____
School Name: _____	Phone: _____
Street Address: _____	Fax #: _____
City: _____	State: _____ Zip: _____

Requested records include the following:

1. Transcripts
2. Withdrawal grades, including any uncompleted class
3. Health records
4. Immunization Records
5. Any Counseling Information
6. Special Education/Guidance records

I, \_\_\_\_\_, authorize Sorenson's Ranch School to request and  
Parent/Guardian

receive these academic records.

**SORENSEN'S RANCH SCHOOL  
INDIVIDUALIZED LEARNING PLAN**

STUDENT NAME: \_\_\_\_\_

**EDUCATIONAL HISTORY**

Last School Attended: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_ Age Appropriate Grade Level: \_\_\_\_\_

Date of Withdrawal: \_\_\_\_\_

Reason for Student Withdrawal:

Suspended      Expelled      Legal      Discipline      Normal

Does this student qualify for Special Education?      Yes      No

Strongest Subjects: \_\_\_\_\_

Weakest Subjects: \_\_\_\_\_

Comments/Past Academic Concerns: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PERMISSION TO TEST**

Student: \_\_\_\_\_

Sex: M F

Birth date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Testing is done to ensure the proper placement of your child in the best educational setting for his/her learning capabilities.

Test to be given is WRAT4 (Reading, Mathematics, English).

This test will be administered and scored by a qualified examiner. The test will be given in the student's primary language and will be free of racial and cultural bias.

The testing process can only proceed with your permission. If you have any questions, please contact:

Tina Somers  
SPED Teacher  
435-638-1167

I give my permission for the testing listed above. I understand that the results of the evaluation will be kept confidential and will be reviewed with me.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**MAIL**

Due to the potential harm that certain mail could cause our child or progress, we as legal guardians, (having both legal and physical custody) direct and authorize Sorenson's Ranch School and its staff to monitor all outgoing and incoming mail for \_\_\_\_\_ whose date of birth is \_\_\_\_\_/\_\_\_\_\_.  
Student Name

It is understood that Sorenson's Ranch School is operating at our direction, under the authority we have as legal guardians, and as our agents in this behalf.

\_\_\_\_\_  
Mother/Guardian

\_\_\_\_\_  
Father/Guardian

\_\_\_\_\_  
Date

**CONSENT FOR THE RELEASE OF PROTECTED HEALTH INFORMATION (PHI)  
TO SORENSON'S RANCH SCHOOL**

I, \_\_\_\_\_, home address \_\_\_\_\_

authorize PREVIOUS TREATMENT PROVIDER,

1) \_\_\_\_\_

2) \_\_\_\_\_

to communicate with and disclose to one another the following information, regarding

\_\_\_\_\_ for the purpose of facilitating his treatment at Sorenson's Ranch School.

Name of Minor

(\*initial each category that applies)

\_\_\_\_\_ Immunization records

\_\_\_\_\_ Recent PPD test and results

\_\_\_\_\_ Last well child physical

\_\_\_\_\_ Labs

\_\_\_\_\_ STD testing

Other: \_\_\_\_\_

I understand that my medical records are protected under Federal regulations, i.e. the Health Insurance Portability Accountability Act (HIPAA) and cannot be disclosed without my written consent unless otherwise provided for in the regulations. I also understand that I may revoke this consent at any time except to the extent that action has already been taken in reliance on it, and that in any event this consent expires automatically as follows:

\_\_\_\_\_ One year after the consent form is signed

\_\_\_\_\_ Other \_\_\_\_\_

I understand that the information used or disclosed may be subject to re-disclosure by the person or class of person or facility receiving it, and would then no longer be protected by federal privacy regulation. Patient has a right to receive a copy of this form.

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Parent/Guardian*

**CONSENT FOR THE RELEASE OF CONFIDENTIAL INFORMATION  
INCLUDING ALCOHOL OR DRUG TREATMENT INFORMATION  
CRIMINAL JUSTICE SYSTEM REFERRAL**

I, \_\_\_\_\_, hereby consent to communication between

SORENSEN'S RANCH SCHOOL and

\_\_\_\_\_, regarding  
(Court, Probation, Parole, and/or Referring Agency)

\_\_\_\_\_  
Name Of Minor

The purpose of and need for the disclosure is to inform the criminal justice agencies listed above of my attendance and participation and progress in treatment. The extent of the information to be disclosed is my diagnosis, information about my participation or lack of participation in treatment, my cooperation with the program, prognosis, and

\_\_\_\_\_  
\_\_\_\_\_  
I understand that this consent will remain in effect and cannot be revoked by me until:

\_\_\_\_\_ There has been a formal and effective termination or revocation of my release from confinement, probation, or parole, or other proceeding under which I was mandated into treatment or

\_\_\_\_\_ (Other time when consent can be revoked and/or expires)

I also understand that any disclosures made is bound by Part 2 of title 42 of the Code of Federal Regulations governing confidentiality of alcohol and drug abuse patient records and that recipients of this information may re-disclose it only in connection with their official duties.

Dated: \_\_\_\_\_  
\_\_\_\_\_  
(Signature of parent, guardian or authorized Representative, if required)

**CONSENT FOR THE RELEASE OF CONFIDENTIAL INFORMATION  
INCLUDING DRUG AND ALCOHOL TREATMENT  
TO SORENSON'S RANCH SCHOOL**

I, \_\_\_\_\_, home address \_\_\_\_\_

authorize PREVIOUS TREATMENT PROVIDER,

1) \_\_\_\_\_

2) \_\_\_\_\_

to communicate with and disclose to one another the following information, regarding

Name of Minor \_\_\_\_\_

(\*initial each category that applies)

\_\_\_\_\_ Student's name and other personal identifying information

\_\_\_\_\_ Information about my student's status as a patient, including drug and alcohol treatment

\_\_\_\_\_ Initial evaluation

\_\_\_\_\_ Assessment results and history

\_\_\_\_\_ Summary of treatment plan, progress and compliance

\_\_\_\_\_ Attendance

\_\_\_\_\_ Date of discharge and discharge status

\_\_\_\_\_ Discharge plan

\_\_\_\_\_ Other: \_\_\_\_\_

I understand that my alcohol and drug treatment records are protected under the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 C.F.R. part 2, and cannot be disclosed without my written consent unless otherwise provided for in the regulations. I also understand that I may revoke this consent at any time except to the extent that action has already been taken in reliance on it, and that in any event this consent expires automatically as follows:

\_\_\_\_\_ One year after the consent form is signed

\_\_\_\_\_ Other \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Parent / Guardian*

**CONSENT FOR THE RELEASE OF CONFIDENTIAL INFORMATION  
INCLUDING DRUG AND ALCOHOL TREATMENT  
TO WELFARE AGENCIES**

I, \_\_\_\_\_, home address \_\_\_\_\_

authorize SORENSON'S RESIDENTIAL TREATMENT CENTER and

\_\_\_\_\_ and \_\_\_\_\_  
*(The Local/county Welfare agency and/or its designee)* *(The State Welfare agency)*

to disclose to and communicate to one another the following information regarding

---

Name Of Minor

- \_\_\_\_\_ My name and other personal identifying information
- \_\_\_\_\_ Information about my status as a patient, including alcohol and drug treatment
- \_\_\_\_\_ Initial evaluation
- \_\_\_\_\_ Date of admission
- \_\_\_\_\_ Assessment results and history
- \_\_\_\_\_ Summary of treatment plan; progress and compliance
- \_\_\_\_\_ Attendance
- \_\_\_\_\_ Date of discharge and discharge status
- \_\_\_\_\_ Discharge plan
- \_\_\_\_\_ Educational and training related information
- \_\_\_\_\_ Other: \_\_\_\_\_

The purpose of these disclosures is to enable the recipients of the information to evaluate my eligibility or continued eligibility for public assistance and/or medical assistance benefits and to determine my readiness/ability to participate in a work program.

I understand that my records are protected under the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 CFR Part 2, and cannot be disclosed without my written consent unless otherwise provided for in the regulations. I also understand that, except for action already taken, I may rescind this consent at any time. If I do not take back this consent, it expires automatically as follows:

- \_\_\_\_\_ Discontinuance of assistance by the Social Service Agency
- \_\_\_\_\_ One year after the date of the signing of the consent form
- \_\_\_\_\_ Other \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Signature of parent, guardian, or person authorized  
To sign in lieu of client, where required*

**CONSENT FOR THE RELEASE OF CONFIDENTIAL INFORMATION  
INCLUDING DRUG AND ALCOHOL TREATMENT  
TO MANAGED CARE COMPANY AND INSURER**

I, \_\_\_\_\_, home address \_\_\_\_\_,  
authorize SORENSON'S RESIDENTIAL TREATMENT CENTER and my Managed  
Care Company, \_\_\_\_\_ and  
my primary insurer, \_\_\_\_\_  
to communicate with and disclose to one another the following information regarding

\_\_\_\_\_  
Name of Minor  
(\*initial each category that applies)

- \_\_\_\_\_ My name and other personal identifying information
- \_\_\_\_\_ Information about my status as a patient, including drug and alcohol treatment
- \_\_\_\_\_ Initial evaluation
- \_\_\_\_\_ Date of admission
- \_\_\_\_\_ Assessment results and history
- \_\_\_\_\_ Summary of treatment plan, progress and compliance
- \_\_\_\_\_ Attendance
- \_\_\_\_\_ Date of discharge and discharge status
- \_\_\_\_\_ Discharge plan
- \_\_\_\_\_ Other: \_\_\_\_\_

The purpose of these disclosures is to enable the agencies listed above to evaluate my claim for insurance coverage.

I understand that my alcohol and drug treatment records are protected under the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 C.F.R. part 2, and cannot be disclosed without my written consent unless otherwise provided for in the regulations. I also understand that I may revoke this consent at any time except to the extent that action has already been taken in reliance on it, and that in any event this consent expires automatically as follows:

- \_\_\_\_\_ The date on which my insurance claims for this course of treatment have been completely processed
- \_\_\_\_\_ One year after the consent form is signed
- \_\_\_\_\_ Other \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Parent / Guardian*

**CONSENT FOR THE RELEASE OF CONFIDENTIAL INFORMATION  
INCLUDING DRUG AND ALCOHOL TREATMENT  
FROM SORENSON'S RANCH SCHOOL**

I, \_\_\_\_\_, home address \_\_\_\_\_,

authorize SORENSON'S RANCH SCHOOL, to release to:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

to communicate with and disclose to one another the following information, regarding

\_\_\_\_\_  
Name of Minor

*(\*initial each category that applies)*

- \_\_\_\_\_ My name and other personal identifying information
- \_\_\_\_\_ Information about my status as a patient, including drug and alcohol treatment
- \_\_\_\_\_ Initial evaluation
- \_\_\_\_\_ Assessment results and history
- \_\_\_\_\_ Summary of treatment plan, progress and compliance
- \_\_\_\_\_ Attendance
- \_\_\_\_\_ Date of discharge and discharge status
- \_\_\_\_\_ Discharge plan
- \_\_\_\_\_ Other: \_\_\_\_\_

I understand that my alcohol and drug treatment records are protected under the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 C.F.R. part 2, and cannot be disclosed without my written consent unless otherwise provided for in the regulations. I also understand that I may revoke this consent at any time except to the extent that action has already been taken in reliance on it, and that in any event this consent expires automatically as follows:

- \_\_\_\_\_ One year after the consent form is signed
- \_\_\_\_\_ Other \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Parent /Guardian*

SORENSEN'S RANCH SCHOOL

(Extracurricular Competitive Sports, including but not limited to Football, Wrestling, Basketball, Softball, Gymnastics, etc.)

**RECREATIONAL ACTIVITY RELEASE OF LIABILITY, WAIVER OF CLAIMS,  
EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT  
Please read and be certain you understand the implications of signing.  
Express Assumption of Risk Associated with Recreational Activities.**

I, \_\_\_\_\_ do hereby affirm and acknowledge that I have been fully informed of the inherent hazards and risks associated with the recreation program, including the use of equipment and transportation associated therewith of which I am about to engage in. Inherent hazards and risks include, but are not limited to:

- 1. Risk of injury from the activity and equipment utilized is significant including the potential for permanent disability and death.
- 2. Possible equipment failure and/or malfunction of my own or others' equipment.
- 3. This activity can take place outdoors and therefore includes risks associated with exposure to elements, excessive heat, hypothermia, etc.
- 6. Accidents or illness occurring in remote places where there limited access to medical facilities.
- 7. Fatigue, chill, and/or dizziness, which may diminish my/our reaction time and increase the risk of accident.

\*I understand the description of these risks is not complete and that unknown or unanticipated risks may result in injury, illness, or death. In addition, I authorize Sorenson's Ranch staff to act on my behalf in case of an emergency and agree to be responsible for all expenses incurred with any emergencies.

Please be advised that events will be held off campus and students could be participating in contact sports with students from other facilities or community. Students will be required to maintain an acceptable level in order to participate as well as follow all Sorenson's Ranch policies and procedures.

**Release of Liability, Waiver of Claims and Indemnity Agreement**

In consideration for being permitted to participate in the activity described above and related activities, I hereby agree, acknowledge and appreciate that:

- 1. I HEREBY RELEASE AND HOLD HARMLESS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER CAUSED BY NEGLIGENCE OR OTHERWISE, the following named persons or entities, herein referred to as releasees.

SORENSEN'S RANCH SCHOOL  
410 North 100 East, Koosharem, Utah 84744

- 2. To release the releasees, their officers, directors, employees, representatives, agents, and volunteers, and vessels from liability and responsibility whatsoever and for any claims or causes of action that I, my estate, heirs, survivors, executors, or assigns may have for personal injury, property damage, or wrongful death arising from the above activities whether caused by active or passive negligence of the releasees or otherwise. By executing this document, I agree to hold the releasees harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of engaging in the above activities.
- 3. By entering into this Agreement, I am not relying on any oral or written representation or statements made by the releasees, other than what is set forth in this Agreement.

This release shall be binding to the fullest extent permitted by law. If any provision of this release is found to be unenforceable, the remaining terms shall be enforceable.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, AND I FULLY UNDERSTAND ITS TERMS, AND UNDERSTAND THAT I HAVE GIVEN UP LEGAL RIGHTS BY SIGNING IT, AND I SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as Parent, Guardian, Temporary Guardian with legal responsibility for this participant, do consent and agree not only to his/her release of all Releasees, but also to release and indemnify the Releasees from any and all liabilities incident to his/her involvement in these programs for myself, my heirs, assigns, and next of kin.

S/ \_\_\_\_\_

Signature of Parent or adult legal Guardian      Name of Parent or adult legal Guardian (Please Print) Date  
If participant is a Minor, and by their signature, they on my behalf release all claims that both they and I have

\_\_\_\_\_  
Name of Minor (Please Print)      Date

P. O. Box 440219, Koosharem, Utah 84744  
Phone: 435-638-7318 or 800-455-4590  
Fax: 435-638-7582

**CONSENT OF RELEASE TO INSURANCE PROVIDER**

I, \_\_\_\_\_, request and authorize the clinical representative of Sorenson’s Ranch School, Koosharem, Utah, to disclose a Copy of application, treatment plan information, individual and group therapy and counseling notes, progress notes, psychiatric assessment, and psychologist assessment, and medication assessment and application to (Name/title Organization to which disclosure is made)\_\_\_\_\_ for \_\_\_\_\_(Name of student). This disclosure is made to qualify the above patient to meet requirements of coverage and to obtain program evaluation while attending Sorenson’s Ranch School.

This consent is subject to written revocation at any time except to the extent that the program that is to make the disclosure has already taken action in reliance on it. If not previously revoked, this consent will terminate upon the completion of documented discharge of patient.

I further acknowledge that the information to be released was fully explained to me and this consent is given of my own free will.

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Signature of parent/guardian

**(Complete ONLY if you have residential treatment insurance benefits) Please notify Accounts Receivable so they can start working on Prior Authorization.**

Sorenson's Ranch School  
ASSIGNMENT OF INSURANCE BENEFITS

**You must pre-authorize coverage before student arrives at SRS**

INSURANCE COMPANY \_\_\_\_\_

ADDRESS OF INS COMPANY \_\_\_\_\_

TELEPHONE NUMBER OF INSURANCE COMPANY \_\_\_\_\_

PREAPPROVAL NUMBER \_\_\_\_\_ CASE MANAGER \_\_\_\_\_

GROUP NUMBER \_\_\_\_\_ POLICY NUMBER \_\_\_\_\_

INSURED'S NAME \_\_\_\_\_ INSURED'S SS # \_\_\_\_\_

INSURED'S DATE OF BIRTH \_\_\_\_\_

INSURED'S EMPLOYER \_\_\_\_\_

For the purposes of paying all or part of monies owing to SORENSON'S RANCH SCHOOL for services it has or will render to the above patient, the undersigned hereby irrevocably assigns to SORENSON'S RANCH SCHOOL any benefit payments payable for the benefit of said patient by the above insurance company or companies and all rights and interest in said policy but only to the extent necessary to pay SORENSON'S RANCH SCHOOL in full. Undersigned agrees to be liable to pay the full amount of all monies billed by SORENSON'S RANCH SCHOOL. As a result of rendering services to the above mentioned patient liability will be reduced by the amount of benefit payments received hereafter. Undersigned understands that the nature of patient's disability may be such that no benefit payments will be payable under the policy specified above. Any monies owing by the undersigned under the terms of this Agreement shall be paid in full within 30 days after billing by SORENSON'S RANCH SCHOOL, unless other arrangements have been made. In the event that collection efforts are undertaken by SORENSON'S RANCH SCHOOL to enforce any of the terms of the Agreement, all expenses associated therewith, including reasonable attorney's fees, will be paid by the undersigned.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
POLICY HOLDER AND/OR PARENT SIGNATURE

***\*\*Please attach a photocopy of the student's medical insurance card.  
We must have this in order to file insurance claims.\*\****

**INDIVIDUAL TREATMENT PLAN INPUT**

STUDENT:

PARENT:

DATE:

INDIVIDUAL CARE AND TREATMENT PLANS INCLUDING EDUCATION PLANS are made for each student. Social academic, emotional, physical goals are to be included. Please send your input:

1. Goal in life I desire for my student:

2. Goal upon termination at the ranch:

3. Objectives to work toward or problems of my student:

**Copies of Monthly Progress Reports/Access to Student Webpage to be sent to the following:**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(caseworker, probation officer, educational consultant)

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(caseworker, probation officer, educational consultant)

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(caseworker, probation officer, educational consultant)

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(caseworker, probation officer, educational consultant)

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(caseworker, probation officer, educational consultant)

## Students May Have Contact With the Following:

**Please complete this list with the information on the people that your student is allowed to have contact with.  
Please understand that our phone policies and privileges apply regardless.**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(parent, grandparent, guardian, caseworker, probation officer, etc.)

Students may have letters? Yes No                      Student may have phone calls? Yes No

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(parent, grandparent, guardian, caseworker, probation officer, etc.)

Students may have letters?: Yes No                      Student may have phone calls? Yes No

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(parent, grandparent, guardian, caseworker, probation officer, etc.)

Students may have letters? Yes No                      Student may have phone calls? Yes No

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Relation to Student: \_\_\_\_\_  
(parent, grandparent, guardian, caseworker, probation officer, etc.)

Students may have letters? Yes No                      Student may have phone calls? Yes No

## RE: Interstate Compact Agreement

Dear Parent or Guardian:

Federal Law requires that children cannot be placed into the care of an agency across state lines without the approval of the Interstate Compact Authorities in each state. This is intended to assure that children are placed into licensed, safe placements, and that the state laws in the sending and receiving states are followed. Even parent placements are regulated by this compact agreement, unless placing directly with a relative.

The following page is the Interstate Compact Placement Request. Please follow these steps when completing:

1. Complete **Section I** of the Interstate Compact Placement Request with the Identifying Data (student and parent information).
2. The **“Name of Agency Responsible for Planning for Child”** section and the **“Name of agency or Person Financially Responsible for the Child”** should both contain parent/guardian’s names and address, **regardless of whether or not your child’s placement is paid by a third party.**
3. Sign and date the request in **Section III** where it says **“Signature of Sending Agency or Person.”**

We will forward the completed form to the appropriate state for processing.

It is imperative that these forms be completed properly. If you have any questions concerning this please, contact our office at 435-638-7318.

INTERSTATE COMPACT ON THE PLACEMENT OF CHILDREN REQUEST

TO: Amy Tafoya DCFs

FROM:

SECTION I—IDENTIFYING DATA			
Notice is given of intent to place—Name of Child:		Ethnicity: Hispanic Origin: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unable to determine/unknown	
Social Security Number:	ICWA Eligible <input type="checkbox"/> Yes <input type="checkbox"/> No	Title IV-E Eligible <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White
Sex:	Gender:	Date of Birth:	
Name of Parent 1:		Name of Parent 2:	
Name of Agency or Person Responsible for Planning for Child:			Phone:
Address:			Email Address (optional):
Name of Agency or Person Financially Responsible for Child:			Phone:
Address:			Email Address (optional):

SECTION II—PLACEMENT INFORMATION	
<b>Types of Care Requested:</b> <input type="checkbox"/> Public Placement <input type="checkbox"/> Private Placement Subsidy: <input type="checkbox"/> IV-E <input type="checkbox"/> Non IV-E <input type="checkbox"/> Pending <input type="checkbox"/> None <input type="checkbox"/> Adoptive Home: Finalizing in: <input type="checkbox"/> Sending State <input type="checkbox"/> Receiving State <input type="checkbox"/> Pending <input type="checkbox"/> Foster Family Home <input type="checkbox"/> Group Home Care <input type="checkbox"/> Child-Caring Institution <input checked="" type="checkbox"/> Residential Treatment Center <input type="checkbox"/> Parent <input type="checkbox"/> Institutional Care—Article VI Adjudicated Delinquent <input type="checkbox"/> Relative (Not Parent) Relationship: _____ <input type="checkbox"/> Other: _____	<b>Current Legal Status of Child:</b> <input type="checkbox"/> Sending Agency Custody/Guardianship <input checked="" type="checkbox"/> Parent Relative Custody/Guardianship <input type="checkbox"/> Court Jurisdiction Only <input type="checkbox"/> Protective Supervision <input type="checkbox"/> Parental Rights Terminated—Right to Place for Adoption <input type="checkbox"/> Unaccompanied Refugee Minor <input type="checkbox"/> Other: _____
Name of Person(s) or Facility Child is to be placed with: <b>Sorenson's Ranch School</b>	Soc. Sec # (optional): Soc. Sec # (optional):
Address: <b>410 N 100 E, Koosharem, UT 84744</b>	Phone: <b>435-638-7318</b>
If placement is with an agency (e.g., adoption, public, etc.) other than a residential treatment facility (RTF), please identify the foster or adoptive resource where the child will reside.	
*Name(s) of Prospective Adoptive or Foster Resource:	Soc. Sec # (optional): Soc. Sec # (optional):
Address:	Phone:

SECTION III—SERVICES REQUESTED		
<b>Initial Report Requested (if applicable):</b> <input type="checkbox"/> Adoptive Home Study <input type="checkbox"/> Foster Home Study <input type="checkbox"/> Parent Study <input type="checkbox"/> Relative Home Study	<b>Supervisory Services Requested:</b> <input type="checkbox"/> Request Receiving State to Arrange Supervision <input type="checkbox"/> Another Agency Agreed to Supervise <input checked="" type="checkbox"/> Sending Agency to Supervise <input type="checkbox"/> Other: _____	<b>Supervisory Reports Requested:</b> <input type="checkbox"/> Semi-Annually <input type="checkbox"/> Quarterly <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Other: _____
Name and Address of Supervising Agency in Receiving State: <b>Sorenson's Ranch School, P.O. Box 440219, Koosharem, UT 84744</b>		
<b>Enclosed:</b> <input type="checkbox"/> Child's Social History <input type="checkbox"/> Court Order <input type="checkbox"/> Financial/Medical Plan <input type="checkbox"/> Other Enclosures <input type="checkbox"/> Home Study of Placement Resource <input type="checkbox"/> ICWA Enclosure <input type="checkbox"/> IV-E Eligibility Documentation		
Signature of Sending Agency or Person:	Date:	
Signature of Sending State Compact Administrator, Deputy, or Alternate:	Date:	

SECTION IV—ACTION BY RECEIVING STATE PURSUANT TO ARTICLE III(d) of ICPC	
<input type="checkbox"/> Placement may be made	<input type="checkbox"/> Placement shall not be made
Remarks:	
Signature of Receiving State Compact Administrator, Deputy or Alternate:	Date:

# SORENSEN'S RESIDENTIAL TREATMENT CENTER

## PLACEMENT DISRUPTION PLAN

Date:

Student:

Date of Birth:

Ward of:

Contact information:

In the event the student's treatment is disrupted before completion of their program, either at their parents/guardians' request, concerns that their mental health or behavioral issues require more extensive treatment, or for some other unforeseen circumstance, the following steps will be taken:

### SCHOOL DISTRICT

1. The assigned therapist will notify the Administration of the pending discharge.
2. The assigned therapist will discuss the discharge plans with the student's parents/guardians and how they will proceed, either to help the parents/guardians find a suitable treatment alternative or to help make travel arrangements for the student to return home.
3. The Facility Director will discuss the discharge plans with the student's School District representative and how they will proceed to find a suitable treatment alternative.
4. The School District will be given 20 days to find a new placement as per the agreement.
5. The student will be informed of the arrangements that have been made at the appropriate time.

### PRIVATE PLACEMENT

1. The assigned therapist will notify the Administration of the pending discharge.
2. The assigned therapist will discuss the discharge plans with the student's parents/guardians and how they will proceed, either to help the parents/guardians find a suitable treatment alternative or to help make travel arrangements for the student to return home.
3. The parents/guardians will be given two weeks to either find an alternative placement or return the student to their home.

P. O. Box 440219, Koosharem, Utah 84744

Phone: 435-638-7318 or 800-455-4590

Fax: 435-638-7582

4. The student will be informed of the arrangements that have been made at the appropriate time.
5. In the case of parents/guardians moving and refusing to inform Sorenson's Ranch School of their new address, Sorenson's will transport the student to the Child Protection Agency in their home state.
6. In the event the student has a social worker or probation officer involved in their treatment, the assigned therapist will notify them of the pending discharge and if necessary, work with the social worker or probation officer to return them to their home state.
7. In the event the student is taken into custody by local law enforcement, Sorenson's Ranch School will discuss the discharge plans with the student's parents/guardians and how they will proceed, either to help the parents/guardians find a suitable treatment alternative or to help make travel arrangements for the student to return home.
8. If the student has reached majority and is staying at Sorenson's Ranch School under a variance that has been granted and decides to leave, Sorenson's Ranch School will discuss the discharge plans with the student's parents/guardians in order to help make travel arrangements for the student to return home.

If a student leaves Sorenson's Ranch School without following this placement disruption plan, the following steps will be followed:

1. Sorenson's Ranch will notify the parents/guardians, the Office of Licensing, and the Sevier County Sheriff's Department.
2. Sorenson's Ranch will assist the authorities in locating the student.
3. When the student is located, Sorenson's Ranch will arrange transportation of the student, at the parents' expense, either back to our facility, to the student's parents/guardians, or to another treatment facility.

P. O. Box 440219, Koosharem, Utah 84744  
Phone: 435-638-7318 or 800-455-4590  
Fax: 435-638-7582

**Sorenson's Ranch School**  
**P.O. Box 440219**  
**Koosharem, Utah 84744**  
**PHONE (435) 638-7318 /FAX (435) 638-7582**

Dear Parents,

Sorenson's Ranch School is able to accept **Visa, MasterCard, American Express, or Discover** for payment. This method of payment may be beneficial to those who earn extra credit or miles for every dollar they spend.

All credit cards are debited on or about the 25th of each month automatically for the next month. Please fill out the needed information, sign the authorization, and mail back to the address at the bottom of the letterhead. An itemized bill will be sent to you each month with all charges and credits that were applied.

If you have any questions please feel free to contact me.

Sincerely,

Mindy Talbot

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**CREDIT CARD AUTHORIZATION**  
(please print)

I \_\_\_\_\_ hereby give my permission for Sorenson's  
Ranch School to debit my credit card monthly tuition and all other monthly charges for my  
Child: \_\_\_\_\_.

Credit Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVC code: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please list the billing address EXACTLY as it appears on your credit card statement.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

**Sorenson 's Ranch School**  
**P.O. Box 440219**  
**Koosharem, UT 84744**  
**PHONE (435) 638-7318/ FAX (435) 638-7582**

Dear Parents,

Sorenson's Ranch School **REQUIRES** that you provide a credit/debit card account for Medical Co-Pays and the Pharmacy to use for billing. Please fill out and sign the form below and return with completed Admissions Packet. All prescriptions co-pays will be billed to this card. Medical co-pays will only be charged in the event that the service provider requires one.

If you have any questions please feel free to contact me.

Sincerely,

Mindy Talbot

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**CREDIT CARD AUTHORIZATION**  
(Please Print)

I \_\_\_\_\_ hereby give my permission for Sorenson's Ranch School Provider's to debit my credit card Medical Co-Pays and Prescriptions monthly charges for my child: \_\_\_\_\_.

Credit Card Number \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVC code: \_\_\_\_\_

Please list the billing address EXACTLY as it appears on your credit card statement.

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

**TERMS OF THE AGREEMENT:**

By signing this Agreement, I agree to be financially responsible for the payment of all prescriptions, other medications, supplies, and pharmacy service fees, including but not limited to delivery and administrative fees, provided to Customer. I agree to provide the pharmacy with any and all current information regarding prescription insurance coverage or medical assistance programs under which Customer is eligible. If Customer's insurance company or medical assistance program does not pay the entire balance of an item, the balance due will be charged to this account. I agree to allow the pharmacy to retain a copy of my credit card on file. Credit card charges are processed when service is rendered. I agree to notify the pharmacy of any changes to my credit card, i.e. lost, stolen, new card numbers, expirations date changes, etc.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_